## **Overview & Scrutiny**

Committee \_\_\_\_\_3rd January 2019

## **WORK PROGRAMME 2018/19**

(Report of the Chief Executive)

| Date of<br>Meeting | Subject Matter   | Officer(s) Responsible for report   |
|--------------------|--|---|
| ALL MEETINGS       | REGULAR ITEMS  | (CHIEF EXECUTIVE)   |
|                    | Minutes of previous meeting  | Chief Executive   |
|                    | Consideration of the Executive Committee Work Programme                          | Chief Executive   |
|                    | Call-ins (if any)  | Chief Executive   |
|                    | Pre-scrutiny (if any)  | Chief Executive   |
|                    | Task Groups / Short, Sharp Review Groups<br>– feedback                           | Chair of Task Group / Short,<br>Sharp Review  |
|                    | Working Groups - feedback  | Chair of Working Group  |
|                    | Committee Work Programme   | Chief Executive   |
|                    | REGULAR ITEMS  |   |
|                    | Update on the work of the Crime and Disorder Scrutiny Panel                      | Chair of the Crime and Disorder Scrutiny Panel  |
|                    | Tracker Report   | Relevant Lead<br>Head(s) of Service   |
|                    | Updates on the work of the Worcestershire Health Overview and Scrutiny Committee | Redditch Borough Council representative on the Health Overview and Scrutiny Committee |
|                    | Annual Monitoring Report – Redditch<br>Sustainable Community Strategy            | Relevant Lead<br>Head(s) of Service   |

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| MEETING<br>DATE           | ITEM TO BE CONSIDERED  | RELEVENT LEAD                       |
|---------------------------|--|-------------------------------------|
| 3 <sup>rd</sup> Jan 2019  | Medium Term Financial Plan 2019/20 to 2022/23 - Update   | Relevant Lead<br>Head(s) of Service |
| 3 <sup>rd</sup> Jan 2019  | Development Partner to Progress the Possible Redevelopment of Winyates and / or Matchborough District Centres and Surrounding Areas – Pre-Scrutiny | Relevant Lead<br>Head(s) of Service |
| 3 <sup>rd</sup> Jan 2019  | Waste collection for houses of multiple occupation   | Relevant Lead<br>Head(s) of Service |
| 18 <sup>th</sup> Feb 2019 | Overview and Scrutiny – Select Committee<br>Findings and new Government Guidance   | Relevant Lead<br>Head(s) of Service |
| 18 <sup>th</sup> Feb 2019 | Pre-decision Scrutiny - Matchborough and<br>Winyates District Centre Redevelopment<br>Consultation   | Relevant Lead<br>Head(s) of Service |
| 18 <sup>th</sup> Feb 2019 | Acute Hospital Services Review – Proposed Short Sharp Review   | Relevant Lead<br>Head(s) of Service |
| 18 <sup>th</sup> Feb 2019 | Private Sector Home Repair Assistance<br>Policy Update – Pre Scrutiny  | Relevant Lead<br>Head(s) of Service |
| 18 <sup>th</sup> Feb 2019 | Medium Term Financial Plan – Proposed<br>Budget – considering scrutiny proposals   | Relevant Lead<br>Director           |
| 18 <sup>th</sup> Feb 2019 | Action Tracker   |                                     |

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| 21 <sup>st</sup> March<br>2019                     | The public bus service in Redditch   | Diamond Bus Company |
|--|--|---------------------|
| 21 <sup>st</sup> March                             | CCTV Service Provision Review – Pre-   | Relevant Lead       |
| 2019   | Scrutiny   | Head(s) of Service  |
| 21 <sup>st</sup> March                             | Pre-decision Scrutiny - Service Delivery   | Relevant Lead       |
| 2019   | Options – HRA Gas Maintenance  | Head(s) of Service  |
| 21 <sup>st</sup> March                             | Tenancy Conditions for Council Housing   | Relevant Lead       |
| 2019   | Tenants and Tenants Handbook   | Head(s) of Service  |
| OTHER POSSIBLE ITEMS FOR SCRUTINY – DATE NOT FIXED | <ul> <li>Eastern Gateway</li> <li>Parking on roads inappropriately</li> <li>Landscaping</li> <li>Local Hospital Service Provision – outcome of Health Commission</li> <li>Mental health services</li> <li>Health services for young people</li> <li>Cuts to school budgets and parental choice</li> <li>Council owned shops and rateable values</li> <li>The night time economy</li> </ul> |                     |